



98988633

Prepared by: E. N. Harrison  
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
Pool: 0005635 Inv#: 0693235  
1st LN#: 0000693235 2nd LN#: 800903

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island Corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)  
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216  
Said mortgage is recorded in the State of IL, County of Cook  
on 02/26/75 as Instrument/series/file: 23006526  
Original Mortgagor--: AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 33562\*  
Original Mortgagee--: MORTGAGE ASSOCIATES, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998  
FLEET MORTGAGE CORP.

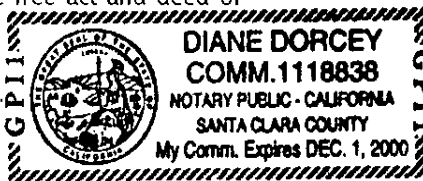
By: *N. An*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 10/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

*Diane Dorcey*  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



*SV  
pb  
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m*

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0000693235 (12-031 IL Cook)

Tax ID #: 25122030470000

Date of mortgage: 02/10/75

Property Address: 9607 S. Merrill, Chicago, IL 60617

\*DATED: 10-28-74

LOT 19 IN JEFFERY MANOR SUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10, BOTH INCLUSIVE, AND PART OF BLOCK 11, INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, AND EAST 93TH PLACE, ALL IN HUGH MAGINNIS' 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office