GEORGE E. COLE® **LEGAL FORMS** 

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

38<mark>0/0069</mark> 47 002 Page 1 of 1998-11-03 12:55:56 Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS	OR TH	E REGIS	STRAR	1		
OF TITLES		HOSE C				
	GAGE	_	יאט עב:			
TRUST WA KNOW WELL WE			'S That			
	Ly Control	JL TIKEJEIVI	0004	OHALTV		
PURITAN ENTERF	RISES, INC.	$O_{\mathcal{L}}$	UUUN I	OUNTY		
of the County of	ook ar	nd State of Ill:	inois	WEK		
DO HEREBY CERTIFT	that a certain	Trus: Leed	<u> </u>	WHILE		
dated the 25tblay of	June	<del></del>	BRIGGEV EV		n 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0.1
made by <u>First Bank</u>			_		or Recorder's Use	Only
(The First Bank &		Trustee, Trus	<u>st No. 10-</u> ,1208	, 10/5/78		
to PURITAN ENTERP		 2	<del></del>			
and recorded as documen					at page in t	
Recorder of Deeds is, with the notes accom			eased and discharged		State of Illin	)1s
Legal Description of prer				14,		
Lots 1, 2 and 5 in 1/4 of Section 15 10 East of the The December 7, 1855 Lot 7 (except the to Town of Palati	, and the So ird Principa in Block 98 Southerly 2	outh West 1/4 al Meridian a of Maps, Pago 26.6 feet) in	of Section 14 ecording to the 28. said Block "A	, Township (2 e Platt there " in Jõel Woo	North, Range of recorded	
Permanent Real Estate In Lot 7-02-15-413-0	odex Number(s):	Lot 1-02-15-4	13-005, Lot 2-	02-15-413-004	, Lot 5-02-15-	-413 <b>-</b> 006
Address(es) of premises:	1(	08 N. Brockway	, Palatine, I	<u>L</u>	0	
is, with the note or note					$\mathcal{Y}_{\ell}$	•-
Witness h	and a	nd seal			TNC	_ 1 <u>995</u> .
			BY: Jaun	ENTERPRISES, Unu A. Sherman, e A. Sherman,	nam	(SEAL)

STATE OFILLINOIS	UNOFFICIAL COPS988095 Page 2 of 2
COUNTY OFCOOK	\rightarrow ss.
	I, Park T. Livingston
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Lawrence A. Sherman, President of
	Puritan Enterprises, Inc.  personally known to me to be the same person whose name is subscribed
	to the foregoing instrument, appeared before me this day in person, and acknowledged that  he signed, sealed and delivered the said instrument as his
	free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 27th day of June 19 95.
6	Jale 1. Kijl
7	Commission auries PARK T. LIVINGSTON
	Newsy Public, State of tilinots My Commission Expires 3-29-97
This instrument was prepared by _	James J. McDonough, 55 W. Monroe St., Chicago, IL 60603 (Name and Address)
	· C
	COOP COUNTY CO
•	
	Q <sub>A</sub>
	Cotto
1/10/10/11	Thi
MAIL	TO)
LUHIDE OF	
Fifi <b>llip E. SC</b> Attorney at L One E. <b>Northwe</b>	aw (
Une <b>E. Northwe</b> :	STHWY.

Attorney ai Law
One E. Northwest Hwy.
Palatine, Illinois 60067