BURBANK, IL 60459 COOK COUNTY en Recorded Mail To FCOLE TAYLOR BANK

5501 WEST 79th STREET

TATYN: WHOLESALE LENDING 5501 WEST 79th STREET FBURPANK IL 60459

BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assistant Cole Taylor Bank 5501 West 79th Street Burbank Illinois 60459 all the rights, title and interest of undersigned in and to that ce executed by Karl Matuszewski and Joanne Matuszewski and Joa	Matuszewski, Husband and Wife
1010 Jorie Boulevard-suite 324, Oak Bi and recorded in Book/Volume No.	rock Illinois, 60523 , pagelo, , as Document described legal Description.) Grange Park Illinois, 60526 red to, the money due 222 to become due thereon with interest.
STATE OF Illinois COUNTY OF On 10-22-98 before	First Security Mortgage Inc
me, the undersigned a Notary Public in and for said County and State, personally appeared John Mallinckiel known to me to be the President	By: 1/
of the corporation herein which executed the within	By:

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that be/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public A

My Commission Expires

County Cook

Witness:

OFFICIAL SEAL **DELVARINE A TILLETT** NOTARY PUBLIC, STATE OF ILLINOIS

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MY COMMISSION EXPIRES:02/01/88 Commonway of the common of the

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY Page 2 of 2



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000443589 OC STREET ADDRESS: 419 N. PARK ROAD

CITY: LAGRANGE PARK COUNTY: COOK COUNTY

TAX NUMBER: 15-32-412-014-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 7 AND LOT 8 IN BLOCK 5 IN EDGEWOOD PARK, A SUBDIVISION LOCATED IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION TH, R. RECORD.

OF COLUMN CLORES OFFICE 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229 IN COOK COUNTY, ILLINOIS.