COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

UNITED STATES MARSHAL'S DEED

BRIDGEVIEW OFFICE OF ALL MEN BY THESE PRESENTS that whereas pursuant to a judgment of foreclosure and sale entered on December 15, 1997, by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain cause there pending as Civil Ac'ion No. 96 C 5364, said case being entitled "United States of America, Plaintiff, v. Roger L. Maynard et al., Defendants", the undersigned JOSEPH DiLEONARDI, United States Marshal for said District, duly advertised according to law and said judgment, the property hereinafter described for sale at public auction to the highest and best bidder for cash on September 10, 1998, at 2:00 o'clock P.M., upon the premises located at Room 2444, Dirksen Building, 219 S. Dearborn Street, Chicago, Illinois; and

Whereas, at that time and place aforesaid so appointed for such sale, the undersigned, as United States Marshal, through his duly authorized deputy, attended to make such sale, and then and there caused to be offered and exposed said premises for sale at public auction to the highest and best bidder for cash; and

Whereas, Raymond Ulmer of Burbank, Illinois, offered and bid therefor the sum of \$25,200.00, and that being the highest and best bid, the undersigned as United States Marshal as aforesaid, through his duly authorized deputy, struck off and sold to Raymond Ulmer of Burbank, Illinois, the said premises for said sum of money.

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NOW THEREFORE, the undersigned JOSEPH DiLEONARDI, United States Marshal for the Northern District of Illinois, for and in consideration of the sum of \$25,200.00 in lawful money of the United States of America, to him in hand paid, does hereby convey unto Raymond Ulmer of Burbank, Illinois, the following described premises located at 4525 West 91st Street, Oak Lawn, Illinois, in Cook County, Illinois:

> Lous 13 and 14 in Frank de Lugach's Ruth Highland, a Subdivision of the West half of the East half of the South West quarter of Section 3, Township North, Range 13, East of the Third Principal Meridian (except that part conveyed to Chicago Strawn Railroad Company and the right of way of the Cook County, Wabash Railroad) Illinois.***

PIN: 24-03-304-007 & 008

together with all buildings, improvements, appurtenances, additions, substitutions and replacements thereunto attached or belonging.

WITNESS the hand and seal of JOSEPH DiLEONARDI, United States Marshal for the Northern District of Illinois, this 23^{19} October, 1998.

> JOSEPH Di United Sta

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STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Joseph DiLeonardi, personally known to me to be the same person whose name is subscribed to the foregoing instrument as United States Marshal for the Northern District of Illinois, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as United States Marshal for the Northern District of Illinois and for the uses and purposes therein set forth.

Given under my hand and seal this 23 dd day of October, 1998.

" O F F I C I A L S E A L "
SUSAN M. MARC-II'VI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/11/(9

My Commission expires:

This instrument prepared by:

Ann M. D'Arpino
Assistant United States Attorney
219 S. Dearborn, 5th Floor
Chicago, IL 60604

Thin.

RAYMOND ULMER JR. 1958 SO. LAVERGNE BURBANK, IL. 60459

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	
Signature	ian - Who I
	Granter or Agent
Subscribed and sworm to before me	"OFFICIAL SEAL"
by the said RAVINGA CUEFORN	PATRICIA A UIDL
this 3 PD day of NOVEMBER, 19 78	Notary Public, State of Illinois
Notary Public (shiew a lid	My Commission Expires 11/15/99
0	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Decd or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

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Dated	1911 (/	
Signature ay nord Ulm		
	Grantee or Agent	
Subscribed and sworn to before me by the said	"OFFICIAL SEAL"	
this 3 day of Munual 1970.	SUSAN A. MCGUIRE	
Notary Public Susan Mc Mure	Notary Public, State of Ulinois (
NOTE: Any person who knowingly	My Commission Expires 9/2/2002 Submits a false statement	
ROID: MIN DELBOIL WILD VIOWILIDIA	SUDMITCS - G - EGIDA - LEDCCMCII	

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



JESSE WHITE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS