

UNOFFICIAL COPY

Loan #: 7423014

Prepared By:

Security Mtg, Inc.



98989934

98989934

When Recorded Mail To:
SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0852 11/03/98 10:19:00
#0190 CG *-98-989934
COOK COUNTY RECORDER

1173314 / 981016 OF 100

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7423014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1998 executed by MARK TROST AND TINA TROST JOINT TENANTS

98989933

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 24-14-200-090-0000

P.I.N.: 24-14-200-090-0000

Commonly known as: 10420 S. DRAKE, CHICAGO, ILLINOIS 60655

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION

[Signature]

On OCTOBER 26, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ALDO NARIS
Its: PRESIDENT

Witness:

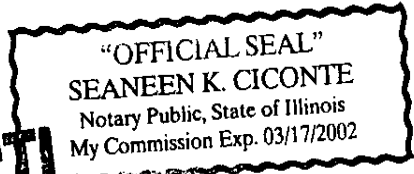
Notary Public

[Signature]

DUPAGE County

My commission Expires:

03/17/02



BOX 333-CT1

ORIGINAL

UNOFFICIAL COPY

Loan No.: 7423014

Date: OCTOBER 26, 1998

Property Address:

10420 S. DRAKE
CHICAGO, ILLINOIS 60655

Exhibit "A"

Legal Description

THE SOUTH 1 FOOT OF LOT 9, ALL OF LOT 10 AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 3 IN MCPHERSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

98989934

A.P.N. # : 24-14-200-090-0000

ORIGINAL