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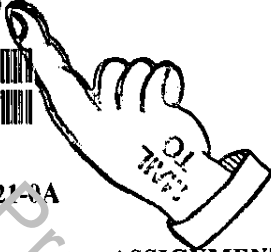
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Prepared by, Recording
Requested by and Mail
To: Annarita G. Piazza
DOCUMENT MANAGEMENT
NETWORK, INC.
WALL STREET P.O. BOX 980
NEW YORK, NY 10268-0980
(212) 349-4440

: DEPT-01 RECORDING \$27.50
: T#0013 TRAN 9975 11/03/98 15:10:00
: #3365 # TB #-98-989040
: COOK COUNTY RECORDER



Loan #:655721-3A

ILLINOIS

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Know that CITICORP REAL ESTATE, INC., a Delaware corporation, whose mailing address is c/o CRIIMI MAE, Inc., 11200 Rockville Pike-5th Fl, Rockville, MD 20852, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by Norwest Bank Minnesota, National Association, as trustee for the registered holders of CRIIMI MAE Commercial Mortgage Loan Trust 1998-1 Commercial Mortgage Loan-Backed Bonds, a national association, whose address is 3 New York Plaza, 15th floor, attn. Corporate Trust Services, New York, NY 10004, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, state of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 4th day of June, 1998.

CITICORP REAL ESTATE, INC.

IN PRESENCE OF:

A. Piazza
A. Piazza

R. Farrell
R. Farrell

By: Jeffrey Weissman
Its: Authorized Signatory

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37
67

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 655721-0A

ASSIGNOR: MALLERS BUILDING LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP

ASSIGNEE: CITICORP REAL ESTATE, INC.

DOCUMENT DATE: 02/25/98

AMOUNT: \$14,100,000.00

RECORDED:

DATE
02/26/98

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #
98154112

PROPERTY ADDRESS:

"MALLERS BUILDING", 5 SOUTH WABASH AVENUE, CHICAGO, IL 60603

TAX ID: 17-15-101-017

LEGAL DESCRIPTION:

LOTS 1,2,3,4,5 & 6 IN WRIGHT & OTHERS SUBDIVISION OF LOTS 2 & 3 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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STATE: IL

COUNTY: COOK

EXHIBIT "B"

LOAN: 655721-0

LEGAL DESCRIPTION (1 of 1):

LOTS 1, 2, 4, 5 AND 6 IN WRIGHT AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 1 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS. ✓

COMMONLY KNOWN AS 5 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS

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