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1998-11-03 08:52:38  
Cook County Recorder 23.50



98989054



INV 70992 GAD

This form was prepared by: **CROSSLAND MORTGAGE CORP. EMAIL TO:**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012177515

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9501 WEST DEVON #603 ROSEMONT, ILLINOIS 60018 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated October 23, 1998, made and executed by ALEXANDER DUDAKIW and BARBARA DUDAKIW, HUSBAND AND WIFE

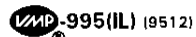
to and in favor of PRIORITY 1 MORTGAGE CORP upon the following described property situated in COOK County, State of Illinois: LOT 851 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Sixty Eight Thousand Seven Hundred Fifty and no/100 (\$ 168,750.00 )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. 98989053, at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/23/98

*[Handwritten signature]*

Witness

Priority 1 Mortgage Corp.

(Assignor)

*[Handwritten signature]*

By:

Gary Di Cicco, President

Witness

Attest

Seal:

98989054

State of Illinois  
County of Cook

This instrument was acknowledged before me on  
by Gary Di Cicco

10/23/98

as President

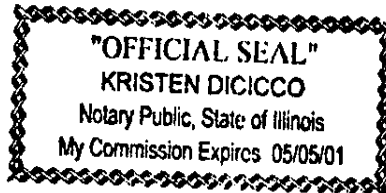
of Priority 1 Mortgage Corp.

*[Handwritten signature]*

VMP-995(IL) (9512)

VMP-1164B (9509)

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