375004821 NA-98/09203

UNOFFICIAL COP\$ 989157

1998-11-03 09:02:14

Cook County Recorder

23.00

Loan #: 496676
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Presidential Mortgage Company
3285 North Arlington Heights Road, #204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 496676

FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 23, 1998 executed by Wimolvan Vidulich and Spencer Vidulich , wife and husband to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 North Arlington Heights Road, #204, Arlington Heights, IL 60004, and recorded as Document No.

, by the Cook County Recorder of Dee's, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-18-219-014-0000

My Commission Expires:

98989156

Commonly known as: 4411 North Winchester Chicago, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 1111no1s COUNTY OF Cook			Presidential Modgage Company
On 10/23/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Operations Manager of the corporation herein which executed the		ic in and for lly appeared Dowling Tions Manager	By: Kevin Dowling d Its: Operations Manager
within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors			By: Its:
and that he acknowledges said instrument to be the free act and deed of said corporation.		nstrument to	Witness:
Notary Pub	die	County a	

BOX 333-CTI

"OFFICIAL SEAL"

MAUREEN D. WILLIAMS

Notary Public, State of Illinois

My Commission Expires 03/12/01

LEGAL DESCRIPTION RIDER

THE SOUTH 33 1-3 FEET OF LOT 15 IN BLOCK 17 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

A-18-2.

OPERATOR COLUMN CLEARLY OFFICE