

Case 35 66910186 AN 981127L 5

UNOFFICIAL COPY 98989169

Prepared By:

SHELLY SCHWYN  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

2713/0027 30 001 Page 1 of 2  
1998-11-03 09:05:55  
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4182178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1998**  
executed by **JOZEF F. MAZUREK, MARRIED MAN JOANNA K. MAZUREK**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60622**

**THE STATE OF ILLINOIS**  
**1735 NORTH ASHLAND**

98989168

and recorded in Book/Volume No.  
No. **COOK**

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **1738 N. HONORE ST., CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On OCTOBER 26, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

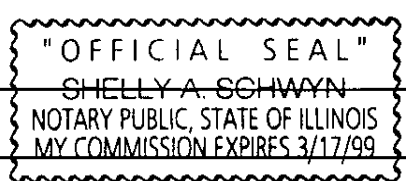
known to me to be the **KEN PERLMUTTER**  
and **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Shelly Schwyn  
County COOK



My Commission Expires 3/17/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

98989163

## RIDER - LEGAL DESCRIPTION

LOT 59 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION TO CHCAGO WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*FIN. # 14-31-418-035-0000*

14-31-418-035-0000