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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/JAN

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2713/0186 30 001 Page 1 of 2
1998-11-03 10:42:13
Cook County Recorder 23.00

77-5370

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.....
**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES V. GEARY, JR. AND ANGELYN C. GEARY, MARRIED, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 15TH day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as document 92828616, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

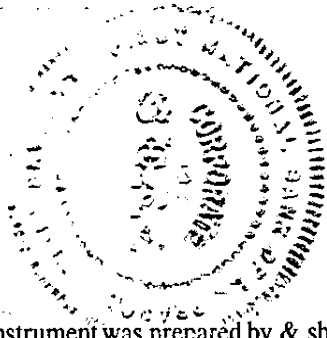
LOT C THE RESUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 4, 5, 6, AND 7 IN HAVERMEYER'S SUBDIVISION OF LOTS 977 TO 981, INCLUSIVE IN BLOCK 18 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-103-020-0000

Address(es) of Premises: 160 NUTTALL ROAD RIVERSIDE, IL 60546

Witness ___ hand ___ and seal ___, this 12TH day of OCTOBER, 1998.



Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

Scott Burson (seal)
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: JAN MURPHY

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 300-CTI

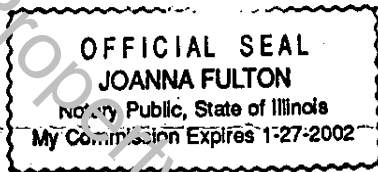
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 12th day of October, 1998.



Joanna Fulton

Commission Expires 1/27/2002

Property of Cook County Clerk's Office

