MOFFICIAL COP\$\$990408

1998-11-03 10:56:50

Cook County Recorder

23.50

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# A WALKER,L 8/98 LN# 7270481



- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECI:VED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, ΔNC

WHOSE ADDRESS IS 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated October 23, 1998, executed by LESTER L WALKER and PATRICIA A WALKER, Husband and Wife

98990407

to Maple Park Mortgage Co.

, and whose address is 1450 W. Main

Street, Suite G, St. Charles, IL 60174

recorded on 11-3-98

, and recorded in Book/Volume No.

page(s) Cook , as Document No.

County Records, State of

Illinois

on real estate legally described as follows:

LOT 236 IN FINAL PLAT UNIT NUMBER 3 FALCON CREST LSTATES RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT NUMBER 1 AND FALCON CREST ESTATES UNIT NUMBER 2, A SUBDIVISION IN THE EAST 1/2 IN THE WEST 1/2 OF SECTION 35, TONWSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAXES ID #31-35-118-022

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

2

2 of this Assignment of Mortgage. DATED: 10-23-98	epus and agrees to the terms and o	covenants contail	neo pages 1 ano
OL	_D/SECOND NATIONAL BANK OF	F AURORA	
·	In mat a	entw	1
C	RISTINA L. BAUMGARTNER, V	SECONDARY	MARKETING
T.	ABITHA ROACH, V.P. UNDERW	RITING	,
C/X			
Witness:	· · · · · · · · · · · · · · · · · · ·		
Witness:			
Will less.	004	j.	æ.
	' ()		
STATE OF ILLINOIS	0,	KANE	County ss:
on 10-23-98 be and State, personally appeared CRIS to me personally known, who, being d		and TABITH	IA ROACH
V.P. SECONDARY MARKETING	and V.P. UNDER	WRITING	
of the corporation named herein wi instrument is the corporate seal of sai of said corporation pursuant to its I acknowledges said instrument to be the	id corporation; that said instrume by-laws or a resolution of its Bo	ntivas signed and aru or Directors	i sealed on behalf
	Vialei Ova	nnia	
,	Notary Name:		
(Official Seal)	Notary Public for the state of My commission expires:	ILLINOIS	Ö
	•		

ISC/*ASM**//0494-L

PAGE 2 OF 2

98990408

"OFFICIAL SEAL" VICKI IOANNIDIS Notary Public, State of Illinois My Commission Expires 2/18/01