UNOFFICIAL CO \$8990467

1998-11-03 12:46:36

Cook County Recorder



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AMIL
H21 (1828A) 2105 2 Mail To

5521043-818

, address: p o BOX 808031

, tel. no.: (707) 546-3310

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 900 JORIE BOULVARD SUITE #278, CAK BROOK, IL 60523 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of per AWARE whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated OCTOBER 23, 1998

FERNANDO SALCEDO, MARIA SALCEDO

(herein "Assignee"),

, made and executed by

98990466

to and in favor of property situated in of Illinois:

CCUK

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

RECORDING BOX 156

ADVANTAGE TITLE COMPANY

One TransAm Plaza Drive, Suite 500 Oakbrook Terrace, IL 6U13!

Parcel ID#: 28-01-417-004

Property Address: 14230 HARRISON AVENUE, POSEN, IL 60469

such Mortgage having been given to secure payment of SIXTY SIX THOUSAND AND 00/100

(\$ 66,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:

age 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

File No.: 980038 UNOFFICIAL COPY

LOT 13 IN HARRISON AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN FORSYTHE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 33 FEET NORTH AND 166.41 FEET EAST OF THE SOUTHEAST CORNER OF SAID LOT 7; THENCE EAST 332.82 FEET; THENCE NORTH 423.69 FEET TO THE SOUTHERLY LINE OF THE PUBLIC SERVICE RIGHT-OF-WAY SAID LINE BEING 208 FEET SOUTH AND PARALLEL TO THE NORTH LINE OF SAID LOT 7; THENCE WEST ALONG SAID LINE 332.80 FEET; THENCE SOUTH 423.5 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

DISCOVERY FINANCIAL SERVICES, INC.

(Assignor)

By: Macholl May 1000

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

NOTARY A PLOS STATE OF ILLINOIS

-995(IL) (9608)

Page 2 of 2