

(CRITES)  
FENNEMAN

UNOFFICIAL COPY

98990730

Recorded by  
Chicago Abstract, Inc.

22570013 07 001 Page 1 of 3  
1998-11-03 10:27:26

Cook County Recorder 25.00  
address:

, tel. no.: 630-573-0800

This form was prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523  
Loan ID: 0012180188



### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1014 EAST ALGONQUIN ROAD SCHAUMBURG, ILLINOIS 60173  
does hereby grant, sell, assign, transfer and convey, unto the  
**CrossLand Mortgage Corp**  
a corporation organized and existing under the laws of the State of Utah  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated October 28, 1998  
FRANK J. FENNEMAN and LINDA E. FENNEMAN, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

*[Handwritten signature]*  
FRANK J. FENNEMAN

to and in favor of **MORTGAGE EDGE CORP.**  
property situated in **COOK**  
SEE ATTACHED LEGAL DESCRIPTION

County, State of Illinois:

upon the following described

such Mortgage having been given to secure payment of **Ninety One Thousand Seven Hundred and no**  
**( \$ 91,700.00 )**  
(Include the Original Principal Amount) **Concurrently Herewith**  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the **Records of COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

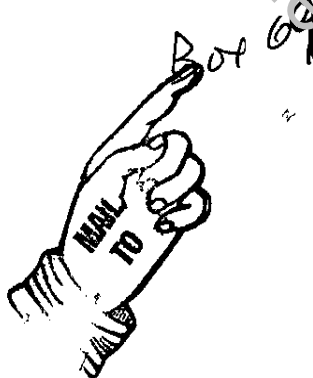
12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: *[Handwritten initials]*



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TO HAVE AND TO HOLD the same unto Assignor, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MORTGAGE EDGE CORP.

Witness

(Assignor)

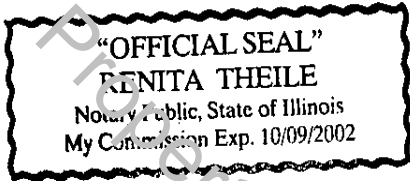
By

*Phillip G. Sweeney* RVP  
(Signature)

Witness

Attest

Seal:



98990730

State of Illinois  
County of COOK

This instrument was acknowledged before me on  
by Phillip G. Sweeney

as Regional Vice-President

of MORTGAGE EDGE CORP.

*Renita Theile*  
(Signature)

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Lot 1991 in Rolling Meadows Unit No. 12, being a subdivision of part of the East half of Section 35, and part of the West half of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, lying South of Kirchoff Road, according to the plat thereof recorded April 13, 1956 as Document Number 16549524, in Cook County, Illinois.

P.I.N.: 02-36-311-006

P.I.N.: 02-35-404-035

98990730

Property of Cook County Clerk's Office