

This instrument must be recorded in:
COOK County, IL



Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 3484607-X CODE: LBM-DP NRS #: 37107 BIN #: 10-9-98A
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE (dated 07/09/97 made and executed by GEORGE MITCHELL AND LUCILLE MITCHEL,
HUSBAND AND WIFE, AND STEPHANY STINSON, MARRIED TO DWAYNE STINSON, ALL AS TENANTS IN
COMMON, to secure payment of the principal sum of \$66,750.00 Dollars and interest to AMERIQUEST MORTGAGE
COMPANY in the County of COOK and State of IL Recorded: 08/05/97 as Instrument #: 97567795 in Book: on Page:
(Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,
Tax ID No.: 20-26-200-004, Property Address: 709 S WOODLAWN AVENUE, CHICAGO, IL 60619-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on October 12, 1998.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

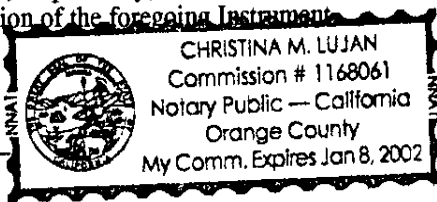
BY [Signature]
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY [Signature]
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On October 12, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.
[Signature]
CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: PV 10-9-98A

ATTACHMENT A

LOAN #: 3484607-X NRS #: 37107 BIN #: 10-9-98A

LOT 4 IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION BY JOHN G. SHORTALL TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office