

UNOFFICIAL COPY

98990938

2/24/0021 51 001 Page 1 of 2
1998-11-03 09:49:56
Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL



98990938

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 4208013-Y CODE: LBM-DP NRS #: 36028 BIN #: 9-18-98F
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/25/97 made and executed by ROBERT W. ALLEN AND MELINDA J. ALLEN,
HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$53,250.00 Dollars and interest
to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/02/97 as Instrument
#: 97902783 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

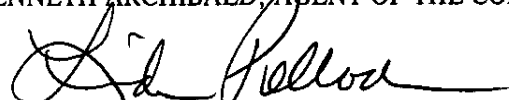
Tax ID No.: 29-11-301-035, Property Address: 15135 COTTAGE GROVE AVE, DOLTON, IL 60419-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on October 9, 1998.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

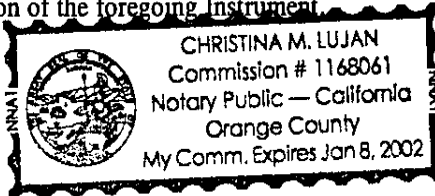
BY 
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On October 9, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: SG 9-18-98F

ATTACHMENT A

LOAN #: 4208013-X NRS #: 36028 BIN #: 9-18-98F

LOT 17 (EXCEPT THE NORTH 23 FEET) AND LOT 18 AND THE OF LOT 19 IN BLOCK 2 IN SIBLEY COTTAGE GROVE AVENUE SUBDIVISION OF LOT 12 IN BERNARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND THE SOUTHEAST 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office