

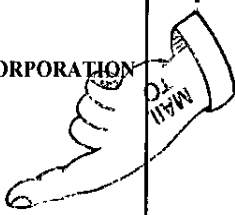
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This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

714/0.71 52 001 Page 1 of 1
1998-11-03 14:01:44
Cook County Recorder 23.50

After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403



Tax I.D. No. 13-32-411-0055
SPFC Loan No. 6014104153
This document prepared by:
TOM WREN
100998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **DELORES SHAVERS and LUEVENIA SHAVERS, BOTH SINGLE PERSONS** the mortgagor therein to **BOMAC CAPITAL MORTGAGE, INC.** the mortgagee therein, which is recorded in the office of the County Recorder of **COOK County, State of ILLINOIS** as Instrument Number **98269667** in Book N/A at Page N/A on **APRIL 6TH 1998**, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 37 IN BLOCK 2 IN MILLS AND SOOTS RESUBDIVISION OF THAT PART OR THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22 1922, IN BOOK 172 OF PLATS, PAGE 11 AS DOCUMENT 7549586, IN COOK COUNTY, ILLINOIS. 13-32-411-0055

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Anne Bradford
Witness: Robin Clark

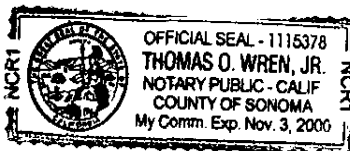
By Steve Walker
STEVE WALKER, Vice President
By Scott Shusda
SCOTT SHUSDA, Assistant Secretary

Dated: OCT 13 1998

County of Sonoma }
State of California } ss.

On OCT 13 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.
Thomas O. Wren, Jr.
Notary's Signature



5-y
P-1
N-W
M-y
DHC