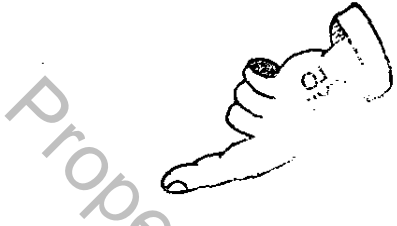


UNOFFICIAL COPY



98991459

2714/0185 52 001 Page 1 of 3
1998-11-03 14:38:17
Cook County Recorder 25.50



Property

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020113700/KSF/NEGRETE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HECTOR NEGRETE & RITA NEGRETE H/W
Mortgagee: MIDAMERICA FEDERAL SAVINGS BANK
Prop Addr: 3029S KENNETH ST
CHICAGO IL 60623
Date Recorded: 09/25/92
State: ILLINOIS
Date of Mortgage: 09/22/92
Loan Amount: 85,100
Document#: 92713002
PIN No.: PIN #16-27-312-011
City/County: COOK
Book:
Page:



Previously Assigned: SEARS MORTGAGE CORP
Recorded Date: 07/22/93 Book: 93 Page: 570209
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL.
*SEE ATTACHED LEGAL

Dated: OCTOBER 14, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: Sully

5-4
P-3
N-N
M-9
JHC

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020113700/ISH/NEGRETE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 14, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Angela Rogers
Kentucky State-at-Large
My Commission expires June 16, 2002

LOT 32 IN BLOCK 9 IN ROBERT WEST PARKER'S SUBDIVISION OF BLOCKS 8 AND 9 OF FRANK BAKER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

92713002

DEPT-01 RECORDING \$3
T#5555 TRAN 6595 09/25/92 13:19:
#8717 # E *-92-71300
COOK COUNTY RECORDER

P.I.N. 16-21-112-011

which has the address of 3029 S KENNETH ST, CHICAGO
Illinois 60623 [Zip Code] ("Property Address");

[Street, City],

35⁰⁰

BOX 158

98991459

FHA Illinois Mortgage - 2
1308 Page 1 of 6

Page 3 of 3

Property of Cook County Clerk's Office