

# UNOFFICIAL COPY



98991534

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

98991534

Loan No. 126907 #93

Commonly known as:

2200 NORTH LAMON AVENUE  
CHICAGO, IL 60639

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0856 11/03/98 13:07:00  
#0547 # CG \*-98-991534  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/98 executed by

SILVIA HERNANDEZ, A SINGLE WOMAN

TRANQUILINO PINEDA, MARRIED TO MARGARITA PINEDA

JOSE L. PINEDA, A BACHELOR

98991533

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, pages \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE SOUTH 7 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN CHICAGO  
LAND INVESTMENT CO'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION  
33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #13-33-212-040-0000

*3all*

*7759660-W*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/29/98

*Ruth H. Furlong*  
Witness: RUTH H. FURLONG, VICE PRESIDENT

*Samantha Grudzien*  
Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 10/29/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

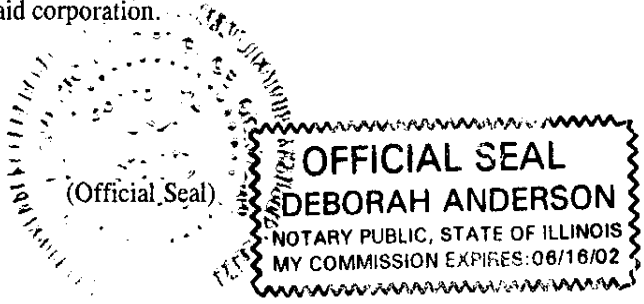
to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Deborah Anderson*  
DEBORAH ANDERSON

Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002



BOX 333-CTJ

# UNOFFICIAL COPY

COOK COUNTY RECORDER  
14000 IRLAN 0828 1100348 1940300  
#02100 DEPT OF RECORDING

Property of Cook County Clerk's Office

