

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

UNOFFICIAL COPY 98991927



9392/0058 91 002 Page 1 of 3  
1998-11-04 10:24:32  
Cook County Recorder 25.50

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED HEREBY MAKE, CONSTITUTE AND APPOINT Karen A. Walsh AS LAWFUL ATTORNEY FOR ME IN MY NAME, PLACE AND STEAD AND FOR MY USE AND BENEFIT:

A) TO EXERCISE ANY OR ALL OF THE FOLLOWING POWERS AS TO REAL PROPERTY, ANY INTEREST THEREIN AND/OR ANY BUILDING THEREON:

1) TO CONTRACT FOR, PURCHASE, RECEIVE, AND TAKE POSSESSION THEREOF AND ANY EVIDENCE OF TITLE THERETO.

TO MORTGAGE, OR OTHERWISE ENCUMBER THE SAME TO SECURE PAYMENT OF A NEGOTIABLE NOTE OR PERFORMANCE OF ANY OBLIGATION OR AGREEMENT.

A) TO EXECUTE VARIOUS DOCUMENTS NECESSARY FOR THE PURPOSE OF MORTGAGING OF THE PROPERTY, WHICH IS KNOWN BY THE LEGAL OR TAX RECORDS IN THE COUNTY OF Cook AS

16830 S. Forest Ave Oak Forest, IL 60452  
AND A MORTGAGE AMOUNT BEING APPLIED FOR UNDER ~~THE VETERANS ADMINISTRATION HOME LOAN GUARANTEE PROGRAM~~ THE AMOUNT OF \$ 150,000.00, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING.

- DEED OF TRUST/MORTGAGE
- NOTE/BOND
- ~~WARRANTY DEED~~
- ~~INTEREST RATE CERTIFICATION~~
- PURCHASER'S CERTIFICATION
- TRUTH-IN LENDING REGULATION

B) TO TRANSACT BUSINESS OF ANY KIND OR CLASS AND AS MY ACT AND DEED TO SIGN, EXECUTE, ACKNOWLEDGE, AND DELIVER ANY DEED, LEASE, ASSIGNMENT OF LEASE, COVENANT, INDENTURE, AGREEMENT, MORTGAGE, DEED OF TRUST, SUBORDINATION OR WAIVER OF PRIORITY, BOND, NOTE, RECEIPT, EVIDENCE OF DEBT, FULL OR PARTIAL RELEASE OR SATISFACTION OF MORTGAGE JUDGEMENT AND OTHER DEBTS, REQUEST FOR PARTIAL OR FULL RECONVEYANCE OF DEED OF TRUST AND SUCH OTHER INSTRUMENTS IN WRITING OF ANY KIND OR CLASS AS MAY BE NECESSARY OR PROPERT IN THE PREMISES.

1143002  
TICOR TITLE *W*

GIVING AND GRANTING UNTO MY SAID ATTORNEY FULL POWER OF AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT AND THING WHAT-SO-EVER REQUISITE, NECESSARY OR APPROPRIATE TO BE DONE IN AND ABOUT THE PREMISES AS FULLY TO ALL INTENTS AND PURPOSES AS I MIGHT OR COULD DO IF I WERE PERSONALLY PRESENT, HEREBY RATIFYING ALL THAT MY SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTURE OF THESE PRESENTS. THE POWERS AND AUTHORITY HEREBY CONFERRED UPON SAID ATTORNEY SHALL BE APPLICABLE TO ALL REAL PROPERTY OR INTERESTS THEREIN NOW OWNED OR HEREAFTER ACQUIRED NY ME AND WHEREVER SITUATE

MY SAID ATTORNEY IS EMPOWERED HEREBY TO DETERMINE IN HIS SOLE DISCRETION THE TIME WHEN, PURPOSE FOR AND MANNER IN WHICH ANY POWER HEREIN CONFERRED UPON HIM SHALL BE EXERCISED, AND THE CONDITION, PROVISIONS AND COVENANTS OF ANY INSTRUMENT OR DOCUMENT WHICH MAY BE EXECUTED BY HIM PURSSUANT THERETO, AND IN ACQUISITION OF REAL PROPERTY, MY SAID ATTORNEY SHALL HAVE EXCLUSIVE POWER TO FIX THE TERMS THEREOF FOR CASH, CREDIT AND/OR PROPERTY.

WHEN THE CONTEXT SO REQUIRES, THE MASCULINE GENDER INCLUDES THE FEMININE AND/OR NEUTER AND THE SINGULAR NUMBER INCLUDES THE PLURAL.

THIS SPECIFIC POWER OF ATTORNEY BECOMES VOID ON November 3, 1998

*Amil B. Walsh*  
BORROWER

STATE OF IL  
COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND AKNOWLEDGE THAT HE SIGNED, SEALED, AND DELIVERED THE SAID INSTRUMENT, AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 26<sup>th</sup> DAY Oct. 1998

*Mary Riley*  
NOTARY PUBLIC

TICOR TITLE  
4430025W

THIS INSTRUMENT PREPARED BY: \_\_\_\_\_



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000443002 OC  
STREET ADDRESS: 16830 FOREST AVENUE  
CITY: OAK FOREST COUNTY: COOK COUNTY  
TAX NUMBER: 28-28-201-039-0000

LEGAL DESCRIPTION:

THE NORTH 190 FEET (EXCEPT THE NORTH 60.0 FEET THEREOF) OF THE EAST 230 FEET OF LOT 4 IN BLOCCY 3 OF A.T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 2 A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE OF TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Prepared by E. Mail to  
CHASE  
1500 N 19th ST.  
MONROE, LA 71201  
ATTN: Fried Cent Dept. 3



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