UNOFFICIAL

RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

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371/0075 91 002 Page 1 of 2

1998-11-04 10:46:50

Cook County Recorder 2



Loan #: 492923
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120

And When Recorded Mail To: Mortgage Managers, Inc.

Mt. Prospect, IL 60056

1025 West Everett Road, Lower Level

Lake Forest, IL 60045

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 492923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road,
Suite 150, Columbia, EC 29223 all the rights, title and interest of undersigned in and to
that certain Real Estate Mortgage dated October 26, 1998 executed by Thomas A.
Peterman and Lisa H. Peterman, husband and wife to Mortgage
Managers, Inc., a corporation organized under the laws of the State of Illinois and whose
principal place of business is 1025 west Everett Road, Lower Level, Lake
Forest, IL 60045, and recorded as Document No., by the Cook County
Recorder of Deeds, State of Illinois described herein fter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 05-07-401-015

98991943

Commonly known as: 339 Washington Avenue, Clencoe, IL 60022

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF [(L/NOIS COUNTY OF Lake

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Joy County

My Commission Expires: $\mathcal{O}^2/\mathcal{O}^3/\mathcal{O}$

Mortgage Managers, Inc.

By: JOHN C. MURRENS

Its: PRESIDENT

By: JOHN &. MURRENS

Its: PRESPDENT

Witness:

OFFICIAL SEAL SHERRY A ROSNER

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NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/03/01



LEGAL DESCRIPTION RIDER

LOT 14, IN BLOCK 1, IN HARTWELL'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE CENTER OF VERNON AVENUE AND WEST OF AND ADJOINING THE CHICAGO AND MILWAUKEE RAILROAD RIGHT JOK
507-401COOK
COUNTY CLOTH'S OFFICE OF WAY, JA COOK COUNTY, ILLINOIS.

P.I.N.: 05-07-401-015