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Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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BOX 333-CTI

| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS. OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., |
| Maywood, I1, 60153 of the County of Cook and State of Illinois |
| for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents |
| hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt |
| whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto |
| Anthony Palermo 1010 Northallth Ave., Melrose Park, IL 60160 (NAME AND ADDRESS) heirs, legal epresentatives and assigns, all the right, title, interest, claim or |
| demand whatsoever may have acquired in, through or by a certain Mortgage/Assignment of Rents |
| bearing date the 16th day of November , 92 , and recorded in the Recorder's Office of |
| Cook County, in the State of Illinois, in book of records, on page, as |
| document No. 92884573 & 92884574 , to the premiser therein described as follows, situated in the |
| County of Cook State of Illinois, to wit: LOT 15 AND LOT 16 IN BLOCK 21 IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PPARK, BEING A SUBDIVISION OF BLOCK 11, 14, 15, 16, 17, 18, 19, 20,221, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 AND 34 ALL IN S.R. HAVEN'S ORIGINAL SUBDIVISION COLOT 2 IN SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY'S LINE OF THE RIGHT OF WAY AND ALL IN TOWNSHIP 39 NOPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 15-03-434-011 |
| Address(es) of premises: 1010 North 11th Ave., Melrose Park, II. 60160 |
| Witness our hands and seal, this 21st day of September 1998. |
| Robert P. Fahey/Executive Vice President (SEAL) |
| |
| This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 |

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| ylismosially personally | Robert P. Fahey | | EREBY CERTI | | | | |
| notary public in and for | e , | | | peja | sl sivii2 | | |
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ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

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MAIL TO: