AMIC LOAN NO. UNOFFICIAL COPY

98992706

TO



. DEPT-01 RECORDING

457 50

- . T#0013 TRAN 0068 11/04/98 10:40:00
- #3462 # TB *-98-992706
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEM BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDERSTHE LAWS-OF-THESTATE OF FLORIDATION OF A CERTAIN MORTGAGE DEED EXECUTED BY ANGEL L. VELEZ

MORTGAGE NOW, INC.
BEARING DATE OF 07/17/96 RECORDED IN BOOK,
PAGE, ON 07/19/96 DOCUMENT 9, 551279 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$85,941
DOLLARS, AND CERTAIN PROMISES AND OPHIGATIONS SET FORTHMIN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE, AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 14, BLOCK 2, MYER'S SUBDIVISION OF THE
EAST 3/4 OF THE NE 1/4 OF SECTION 14,
TOWNSHIP 38 N, RANGE 13, COOK COUNTY,
ILLINOIS

P.I.N. 19-14-205-012 HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD

IN WITNESS WHEREOF THE SAID CORPORATION LAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 06, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

SEAL BY:

BY:

CONTROL OF CORPORATION

BY:

CONTROL OF CORPORATION

BY:

CONTROL OF CORPORATION

BY:

CONTROL OF CONTROL

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

5521 S SPAULDING CHICAGO IL 60629 TAX ID NO. 1914205012

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORICAGE & INVESTMENT CORPORATION, A-CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 06, 1998



THIS INSTRUMENT WAS PREPARED BY: Sue Arms VanPelts PLEASE RECORD AND RETURN TO

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196

John Office 639327