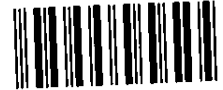


UNOFFICIAL COPY



98992809

98992809

2738/0046 65 001 Page 1 of 3
1998-11-04 10:06:41
Cook County Recorder 25.50

SATISFACTION OF MORTGAGE

Loan No. 0005760321
Name Howard H Ankin

After Recording Mail to
HOWARD ANKIN
200 N LASALLE STE 1810
CHICAGO IL 60601

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HOWARD H. ANKIN, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 11-05-97 as document number 97828814 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

98-16890
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Legal description enclosed herewith

Commonly known as 2742 N Southport, Chicago IL 60614

PIN Number 14293020300000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 15, 1998

LaSalle Bank, FSB

by Manjiv Chahal
Loan Servicing Officer



Howard Ankin
2742 Southport
Chicago, IL
60614

RE201 015 G27



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**SATISFACTION OF
MORTGAGE
PREPARED BY: CZ**

**LOAN NUMBER: 000576032-1
MORTGAGOR:ANKIN**

LOT 13 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 5 IN SHEFFIELDS
ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

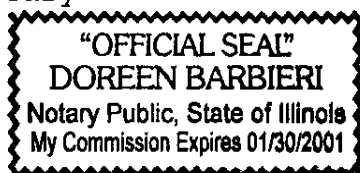
Property of Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

UNOFFICIAL COPY**SATISFACTION OF
MORTGAGE**Loan Number 0005760321
Name Howard H AnkinSTATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 15, 1998


Notary PublicPREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 015 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**