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1998-11-04 09:30:50  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

This form was prepared by: *Frank* CROSSLAND MORTGAGE CORP., address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 , tel. no.: 630-573-0800  
Loan ID: 0012178992

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
8705 WEST OGDEN AVENUE LYONS, ILLINOIS 60534  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated October 20, 1998 , made and executed by  
ANDRZEJ KOPA and IRENA KOPA, HUSBAND AND WIFE

98992079

to and in favor of MORTGAGE ENTERPRISES, INC. upon the following described  
property situated in COOK County, State of Illinois:

LOT 548 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4, BEING A SUBDIVISION  
OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER  
7, 1960 AS DOCUMENT NUMBER 18011036, IN COOK COUNTY, ILLINOIS

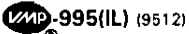
*03-26-317-005*  
*1105 E. Alder La. Mt. Prospect, IL*

such Mortgage having been given to secure payment of One Hundred Seventy Nine Thousand and no  
/100 (\$ 179,000.00 )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



*JMP*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
 OCTOBER 20, 1998

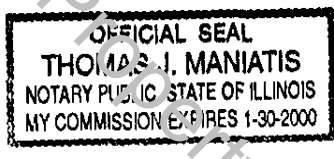
*[Signature]*  
 \_\_\_\_\_  
 Witness

*Mortgage Enterprises Inc.*  
 \_\_\_\_\_  
 (Assignor)  
 By: *[Signature]*  
 \_\_\_\_\_  
 (Signature)

RICHARD T. DANIELEWICZ  
 PRESIDENT

\_\_\_\_\_  
 Witness  
 \_\_\_\_\_  
 Attest

Seal:



State of *ILLINOIS*  
 County of *COOK*

This instrument was acknowledged before me on *OCTOBER 20, 1998*  
 by *RICHARD T. DANIELEWICZ*  
 as *PRESIDENT* of *MORTGAGE ENTERPRISES INC.*

*Thomas J. Maniatis*  
 \_\_\_\_\_



Office