UNOFFICIAL CO 1998-11-04 09:35:56

FOR THE PROTECTION OF TH OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

Cook County Recorder

RELEASE OF MORTGAGE

LOAN NO.

DUPLICATE

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim HENRY LEE MATTHEWS AND ALICE MATTHEWS HIS WIFE

all the right, title, interest, claim or

demand whatsoever it may acquired in, though or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 31ST day of MAY , 19 94 , as Document No. 94496272 to the premises therein described to-wit:

LOT 3 IN BLOCK 24 IN CHESTER HIGHLAND S 5TH ADDITION TO AUBURN PARK IN THE SOUTHWEST & OF THE NORTHELST & OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCOOK COUNTY ILLINOIS

Property Address: 8208 SOUTH ABERDEEN STREET

CHICAGO ILLINOIS 60620

Permanent Index Number: 20 32 224 020

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers,

this 21ST

. 19 **98**

CONSUMER LENDING OFFICER STATE OF ILLINOIS }

} SS

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said

corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores

LASALLE TALMAN BANK FSB'

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641



MARIBEL P. FLORE MOTORY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

