

98992246

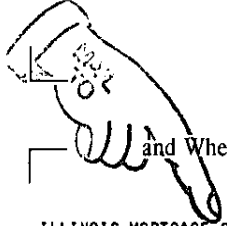
UNOFFICIAL COPY

Prepared By:

93 17006 46 006 Page 1 of 2  
1998-11-04 15:33:50  
Cook County Recorder 27 50



MELODY CHIAPPETTA  
908 WAUKEGAN ROAD  
GLENVIEW, ILLINOIS 60025



and When Recorded Mail To

ILLINOIS MORTGAGE CORPORATION  
908 WAUKEGAN ROAD  
GLENVIEW  
ILLINOIS 60025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209367504

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 16, 1998**  
executed by **BERNARD J. MICHNA AND GINGER K. RIDINGS, HUSBAND AND WIFE**  
to **ILLINOIS MORTGAGE CORPORATION**

a corporation organized under the laws of  
and whose principal place of business is  
**GLENVIEW, ILLINOIS 60025**

**THE STATE OF ILLINOIS**  
**908 WAUKEGAN ROAD**

*Doc # 98992245*

and recorded in Book/Volume No.  
No. **COOK**  
hereinafter as follows:

page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

Commonly known as **929 CAMBRIDGE LANE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ILLINOIS MORTGAGE CORPORATION**

**COOK COUNTY RECORDER**  
**JESSE WHITE**  
**SKOKIE OFFICE**

On **SEPTEMBER 21, 1998** before \_\_\_\_\_  
(Date of Execution)

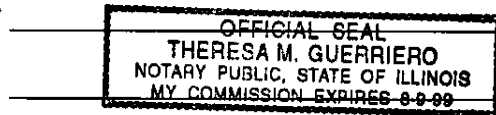
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Beryl Harrison*  
By: *President*  
Its: \_\_\_\_\_

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Melody Chiappetta*  
Its: \_\_\_\_\_

Notary Public *Theresa M. Guerriero*  
County, *Cook*



My Commission Expires *8/9/99*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*23 50 / 20 2 Pgs*


# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

05-28-315-012

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 3 IN NORTH SHORE CREST SUBDIVISION NUMBER 1, BEING PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11 (EXCEPT THE NORTH 77 FEET OF LOT 9) IN LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



RIDER - LEGAL DESCRIPTION