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1998-11-04 10:51:39
Cook County Recorder 23.00

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)



RELEASE OF MORTGAGE

98097090

| MORTGAGOR Advance Bank s.b. | | | BORROWER HERMAN ALKEMA, JR. DIANE J. ALKEMA | | | |
|---------------------------------------------------|---------------|-----------------------------------|----------------------------------------------------------|---------------|-----------------|--------------------|
| ADDRESS 2320 Thornton Rd. Lansing, IL 60438 | | | ADDRESS 8032 BOB-O-LINK ROAD ORLAND PARK, IL 60462 | | | |
| TELEPHONE NO. 708-474-1600 | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 0.000% | \$35,000.00 | 05/05/93 | 06/01/03 | | 110024455 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of MAY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93353059 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-14-211-014
Address(es) of Premises: 8032 BOB-O-LINK ROAD
ORLAND PARK, IL 60462

BOOK 933-611

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Witness its hand and seal, this 6th day of October, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.**
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of AdvanceBank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of October, 1998

Commission expires:



SCHEDULE A

Diane Sandoval
Notary Public

LOT 299 IN ORLAND GOLF VIEW UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY ILLINOIS.**