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Cook County Recorder 07 EN



98993038

PARCEL ID 20-00-303-020-0000, PROPERTY ADDRESS 4500 SOUTH JUSTINE ST., CHICAGO, IL 60609

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 4346 LPO #: 1067 Loan #: 6585623

For value received, Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name
change hereby sells, as assigns and transfers to
CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by CRISPIN GUZMAN, MARRIED TO ELDA GUZMAN AND CLEMENTINA ARRELLANO, A SINGLE WOMAN

J.M. MORTGAGE SERVICES INC

and bearing the date the 21ST day of NOVEMBER A.D. 19 97 and recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page

as Document No. 97932004 on the 11TH day of DECEMBER A.D. 19 97

Signed the 8TH day of OCTOBER A.D. 19 98

Norwest Mortgage, Inc.

By Edward Olson
EDWARD OLSON
Title ASSISTANT SECRETARY

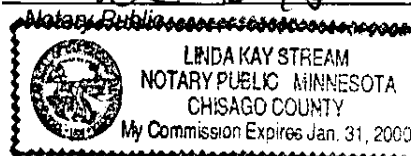
State of MINNESOTA }
County of HENNEPIN } SS

On this 8 day of OCTOBER A.D. 19 98 before me, a Notary Public,
personally appeared EDWARD OLSON 800 LaSalle Ave. Suite 1000 Mpls, MN 55402
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:
NORWEST MORTGAGE, INC.

100 S 5TH ST-PO BOX 1629
MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831
SEE ATTACHED LEGAL



Handwritten initials and signatures: SYB, P/O, M YB

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in COOK County, Illinois:

LOT 1 IN BLOCK 4 IN S. E. GROSS SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** ELDA GUZMAN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

20-05-303-020-0000

Parcel ID #:

which has the address of 4500 SOUTH JUSTINE STREET , CHICAGO Illinois 60609

StreetCity ,

Zip Code ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. **Monthly Payment of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary") or in any year in which such premium would have been required if the Lender were the Secretary of Housing and Urban Development, the Lender shall pay such premium to the Secretary of Housing and Urban Development.