



98993042

PARCEL ID 13-05-319-0001, 5759 N MOBILE, CHICAGO, IL

**NORWEST MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: 4362 LPO #: 1067 Loan #: 6657181

For value received, Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN  
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name  
change hereby sells, as signs and transfers to  
CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011  
its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to  
secure debt executed by TERRY GALLAGHER, SINGLE MAN

CASBANC MORTGAGE INC

and bearing the date the 23RD day of JANUARY A.D. 19 98 and  
recorded in the office of the Recorder of COOK County,  
State of ILLINOIS in Book at Page  
as Document No. 98087116 on the 2ND day of FEBRUARY A.D. 19 98  
Signed the 6TH day of FEBRUARY A.D. 19 98

Norwest Mortgage, Inc.

By CRAIG COLE  
Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA }  
County of HENNEPIN } SS

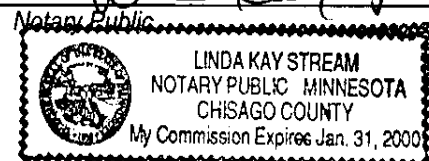
On this 6 day of OCTOBER A.D. 19 98 before me, a Notary Public,  
personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY  
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota  
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:  
NORWEST MORTGAGE, INC.

100 S 5TH ST-PO BOX 1629  
MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831  
SEE ATTACHED LEGAL



SVES  
P  
M

# UNOFFICIAL MORTGAGE COPY

THIS MORTGAGE ("Security Instrument") is given on January 23rd, 1998 . The mortgagor is TERRY GALLAGHER, A Single Man

# GIT

("Borrower"). This Security Instrument is given to CasBanc Mortgage, Inc.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 1315 West 22nd. Street Suite 100, Oak Brook, Illinois 60523

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Thousand Four Hundred and no/100----- Dollars (U.S. \$ 130,400.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1st, 2028

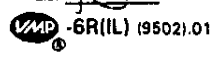
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 40 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE), IN COOK COUNTY, ILLINOIS.

13-05-319-001

which has the address of 5759 N. MOBILE, CHICAGO [Street, City], Illinois 60641 [Zip Code] ("Property Address")

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91



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County Clerk's Office

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