



98993051

PARCEL ID 17-10-215-012-0000, PROPERTY ADDRESS- 100 SOUTH ASHLAND AVE #202, CHICAGO, IL 60607

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 4387 LPO #: 1302 Loan #: 6588022

For value received, Norwest Mortgage Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name
change hereby sells, assigns and transfers to
CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by KENNETH D KARSTON AND LAURINDA J KARSTON, HUSBAND AND WIFE

NORWEST MORTGAGE INC

and bearing the date the 6TH day of APRIL A.D. 19 98 and
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page

as Document No. 98384389 on the 11TH day of MAY A.D. 19 98

Signed the 8TH day of OCTOBER A.D. 19 98

Norwest Mortgage, Inc.

By Craig Cole
CRAIG COLE
Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA }
County of HENNEPIN } SS

On this 8 day of OCTOBER A.D. 19 98 before me, a Notary Public,
personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:
NORWEST MORTGAGE, INC.

100 S 5TH ST-PO BOX 1629
MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831
SEE ATTACHED LEGAL

Notary Public



Handwritten signatures and initials: SVEB, W, M, YES

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 202 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H. H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

Office of Cook County Clerk

98384189