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Cook County Recorder 23.50



MORTGAGE RECORDED 4-30-98 DOC 98348719, PROPERTY ADDRESS- 3734 W 117TH ST, GARDEN HOMES., IL 60655, PARCEL ID 24-23-314-032-0000

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 4389

LPO #: 2271

Loan #: 6637823

For value received, Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name
change hereby sells, assigns and transfers to
CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by DAVID A WASINSKI, DIVORCED AND NOT SINCE REMARRIED

AEGIS MORTGAGE CORPORATION

and bearing the date the 13TH day of FEBRUARY A.D. 19 98 and
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page
as Document No. 98190033 on the 11TH day of MARCH A.D. 19 98

Signed the 8TH day of OCTOBER A.D. 19 98

Norwest Mortgage, Inc.

By

CRAIG COLE

Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA }
County of HENNEPIN } SS

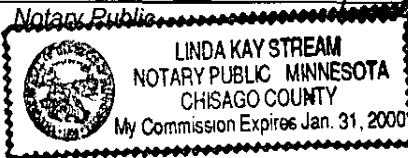
On this 8 day of OCTOBER A.D. 19 98 before me, a Notary Public,
personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:
NORWEST MORTGAGE, INC.

100 S 5TH ST-PO BOX 1629
MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831
SEE ATTACHED LEGAL



Handwritten initials/signature: S/ES, P/20, M/48

78170033

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Exhibit "A"

LOTS 33 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-314-032-0000

Property of Cook County Clerk's Office