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1998-11-04 12:29:05

Cook County Recorder

27.50



QUIT CLAIM DEED

MAIL TO:
Bruce D. Loring
Rudnick & Wolfe
203 North LaSalle Street, #1800
Chicago, Illinois 60601

NAME & ADDRESS OF TAXPAYER: Century, L.L.C. 180 North Wacker Drive, #500 Chicago, Illinois 60606

THE GRANTOR(E) Dennis J. Hiffman, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid,

QUITCLAIMS to Century, L.L.C. an Illinois limited liability company, having an address at 180 North Wacker Drive, Suite 500, Chicago, Illinois 60606, an undivided 8% interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exh. bit A attached hereto

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This is not homestead property

PIN: 14-28-119-003 through 008, 011 and 024

Property Address: 2828 North Clark Street, Chicago, Illinois

Dated this 151 day of October, 1998

Dennis J. Hiffman

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH &

SECTION 4 \$\phi F THE REAL ESTATE TRANSFER TAX ACT.

BUYER/SELLER/REPRESENTATIVE

UNOFFICIAL COPY

ACKNOWLEDGEMENT

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF COOK |) |

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Dennis J. Hiffman, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 151 day October, 1998.) Or Coop

This instrument prepared by:

Bruce D. Loring Rudnick & Wolfe 203 North LaSalle Street **Suite 1800** Chicago, Illinois 60601

Diff Clark's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH 0.71 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH NEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND / IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE EAST 207 FEET OF THE SOUTH 1/2 OF LOT 1/1 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIZIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 18 AND 19 IN RAWORTH AND OTHERS SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 14-28-119-003 through 008, 011 and 024

2828 North Clark Street, Chicago, Illinois

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STATEMENT BY CRANTOR AND CRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee snown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| in Illinois, a partnership authorized t | |
|---|---|
| co real estate in Illinois, or other en | |
| ized to do business or acquire title | to real estate under the laws of the |
| State of Illinois. | //// . / |
| | 11/// 1/1/ |
| | |
| Dated Cotober / , 1998 Signature | : |
| 7-0 | // / fantor or Agent |
| | |
| Subscribed and sworm to before me | <i>i</i> . |
| this /51 day of October , 199 | 8. |
| | |
| 1/1 - 700 | OFFICIAL SEAL |
| Motary Public | SPACE THE |
| | GRACE FILL |
| 4 | NOTARY PUBLIC, STATE OF ILLINOIS |
| The grantee or his agent affirms and | |
| shown on the deed or assignment of be | eneticial interest in a land trust is |
| either a natural person, an Clinoi | s corporation or foreign corporation |
| authorized to do business or acquire an | |
| a partnership authorized to do busing | ss or acquire and hold title to real |
| estate in Illinois, or other entity re- | sugnized as a person and authorized to |
| do business or acquire and hold title | to real estate under the laws of the |
| State of Illinois. | |
| • | · O _C , , , , , |
| 4 | 0-27// |
| Dated October / , 1998 Signature | :_ \\/\/\/ |
| • | Grance or Agent |
| | $\mathcal{L}_{\mathcal{L}_{\infty}}$ |
| Subscribed and sworn to before me | |
| this 151 day of October , 1998 | • |
| 1:00 | A THE STREET OF |
| Mue fill | { OFFICIAL SEAL } |
| / Notary Public | { GRACE FILL { |
| | NOTARY PUBLIC, STATE OF ILLINOIS |
| • | MY COMMISSION EXPIRES:03/27/02 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor or for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]