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Cook County Recorder

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056



County

Space Above For Recorder's Use —

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS. INC.

P.O. BOX 660694, DALEAS, TX 75266-0694

all the rights, title and interest of unaversigned in and to that certain Real Estate Mortgage dated 10/22/98Executed by GREGORY D. KULIG AND KELLY M. KULIG, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

98993380

ILLINOIS a corporation organized under the laws of the State of

and whose principal place of business is 950 WCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK by the

and recorded as Document No. Recorder of Deeds, State of Illinois described bereinafter as follows:

SEE ATTACHED

24-01-120-015,

Commonly known as: 8900 SOUTH SACRAMENTO AVENUE, EVERGREEN PARK, IL 60805

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK COUNTY OF

On 10/22/98 before me, the undersigned a Notary Public in and for said County and, State. personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument. to be the free act and deed of said corporation.

Notary Public

WENDY KUNA

COOK

County,

My Commission Expires: 12/28/99

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESTOCT

Witness: DOMENICA

OFFICIAL SEAL WENDY M KUNISCH

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/28/99

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

P.I.N.#: 24-01-120-015,

LOAN NO.:

LOT 1 IN 1ST ADDITION TO HUIZINGA'S NORTH EVERGREEN SUBDIVISION OF WEST 161.4 FEET OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF NORTHWEST 1/4 (EXCEPT 80 FEET OF NORTH 113 FEET OF EAST 128.4 FEET OF WEST 161.4 FEET THEREOF) ALSO THE EAST 161.4 FEET OF AST U.

Proposition of Country Clerk's Office NORTHEAST 1/4 OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)