UNOFFICIAL COP 8/994460 Prepared By: 2741/0172 18 001 Page 1 of When Recorded Mail To: 1998-11-04 12:34:33 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.50 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN 61364零集50 Loan No., Commonly k 4328 AM LYONS, I SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE REG indersigned grants, assigns and transfers to AGE COMPANY, A COLORADO CORPORATION 10/29/98 executed by all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated VIPIN PATEL JAYSHRI PATEL. HUSBAND AND WIFE to ACCU RATE and whose address is EXPRESS MTG and whose address is 6547 W CERMACK and recorded in Book/Volume No. page(s) BERWYN, IL 60402 , as Document No. on real estate legally described as follows: COOKCounty Records, State of T SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N. #18-01-302-030 & 18-01-302 033 -OUNTY C! 3994459 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage. 10/29/98 DATED: Witness: Witness: AURA BRUCCI STATE OF ILLINOIS **COUNTY OF** On 10/29/98 before me, the undersigned, a Notary Public in and for the said County and State, LAURA BRUCCI personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR ACCU RATE MTG EXPRESS the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

"OFFICIAL SEAL"
BETTY D. SELL
Notary Public, State of Illinois
My Commission Expires 06/20/02

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Notary Public for the state of ILLINOIS My commission expires:

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PARCEL 2: THE SOUTH 1

HIGHLANDS SUBDIVISION (
THE SOUTHUSET 1/4 OF SEA

EAST OF THE THIED PRINCE

ILLINOIS FEET OF LOT 56 IN MEYER'S RIVER HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE