UNOFFICIAL COP98994820

Property Address: 5819 N SPAULDING AVE

CHICAGO, IL

60659

·P.I.N.: 13-02-415-011

2743/0057 89 001 Page 1 of 1998-11-04 11:18:23 Cook County Recorder 23.00

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

431752

11582374-3 05/12/1998 1804/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PPASENTS That a certain indenture of mortgage, bearing date the 1st day of April, 1993 made and executed by RÚBEN A. SALDANA, SR. ELM MARIA VICTORIA R. SALDANA, HUSBAND AND WIFE

of the First part, to RAVENSWOOD MORTGAGE CORP.

of the Second part, recorded in the office of the register of deeds for and COOK the county of cate of Illinois in liber page 93288831 , Doc No. Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 11th day of June, 1998

Chemical Mortgage Company "See Attached Legal Description"



By: Boka

Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 11th day of June, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President irespectively, Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged % said % instrument to be the free act and deed of said corporation.

My Commission Expires: Notary Public. Wayne County. Michigan Acting in Oakland County My Commission Expires July 27, 1998

Notary 'Public 11582374-3 05/12/1998 1804/872 98994820

LOT 28 IN BLOCK 7 IN BRITICAL WAYDS SUPPLYISHINGE THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 3 Bex 145