

Prepared By

UNOFFICIAL COPY 98994863

JIE HU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

2743/0100 89 001 Page 1 of 2  
1998-11-04 11:58:18  
Cook County Recorder 23.50



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7321254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

L-8127 law title pickup

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1998**  
executed by **CHANGYI CHEN AND MINHUA LIU, HUSBAND AND WIFE**  
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**  
**WESTMONT, ILLINOIS 60559**

98994862

and recorded in Book/Volume No. \_\_\_\_\_  
No. \_\_\_\_\_, **COOK**

County Records, State of **IL**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as **705 VALLEY CIRCLE, PALATINE, IL 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

LAW TITLE INSURANCE CO  
138 ILLINOIS SUITE 210  
NAPERVILLE, IL 60563

FORTUNE MORTGAGE COMPANY

On **OCTOBER 26, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Joseph H Fang*  
Its: **Joseph H Fang  
President**

known to me to be the **Joseph H Fang**  
and **President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
County, \_\_\_\_\_  
My Commission Expires **8/30/99** *DIAO*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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DPS 049

Rev. 05/05/97

02-27-102-032

Property of Cook County Clerk's Office

LOT 8 IN PARTRIDGE POINT A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION