## GEORGE E. COLE® **LEGAL FORMS**

THE GRANTOR

November 1994



98994014

**WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither, the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Dennis A. Furlong, a bachelor

444 W. Pullerion	Ave., Unit 1208
of the City of Chicago	County of Cook
State of Illinois Ten and 05/100	for and in consideration of
and other good and valuable considerations	DOLLARS,
CONVEY S and WARRANT S	in hand paid,
Diana L. Robinson 816 4th St. Wilmette, IL 60091 (Name and Address of	
the following described Real Estate situated	in the County of Cook
in	the State of Illinois, to wit:

DEPT-01 RECORDING

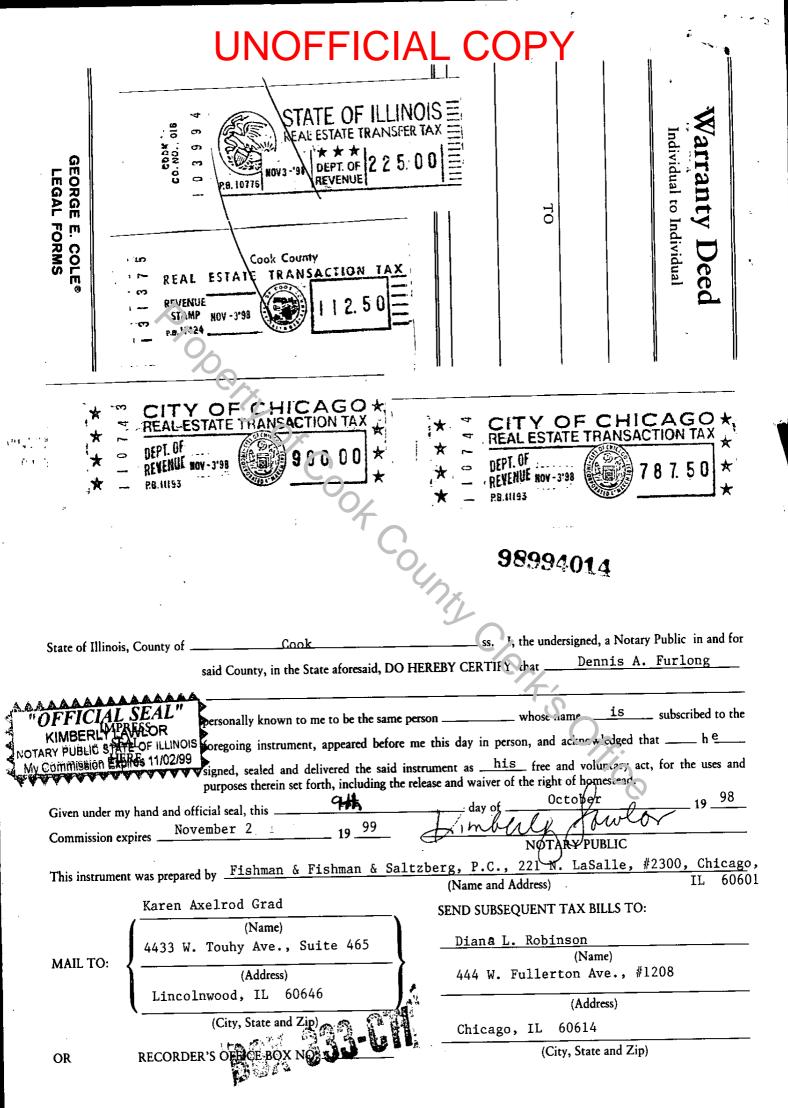
\$25.00

- T\$0000 TRAN 0867 11/04/98 09:50:00
- \$0725 \$ CG \*-98-994014
- **COOK COUNTY RECORDER**

Above Space for Recorder's Use Only

See legal description attached hereto and made a part hereof as Exhibit A

See legal	description attached hereto and madz a part hereof as Exhibit A	
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	\( \mathcal{S} \)	
	$O_{10}$	
hereby releasing and	waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.	
	nants, conditions, and restrictions of record,	
Document No.(s)		
	and to General Taxes for and subsequent years.	
Permanent Real Estate Index Number(s): 14-28-317-056-0000		
Address(es) of Real Estate: 444 West Fullerton Ave., Chicago, IL 60614 Opt 1208		
	Dated this 9th day of October, 1998	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL) Dennis A. Furlong (SEAL)	
	(SEAL) (SEAL)	
-		



## **UNOFFICIAL COPY**

EXHIBIT A

PARCEL 1: UNIT 1208 AND P-28 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'S NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EAGEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPUN THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERION AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394. TNE

COUNTY CLEATER OFFICE

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