

UNOFFICIAL COPY

98994035



RECORD AND RETURN TO:

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 31620503

DEPT-01 RECORDING

\$23.00

T00000 TRAN 0867 11/04/98 09:58:80

+0748 + CG *-98-994035

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten [30] ars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its unice at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 05/26/98 and executed by OAKLEY J. BRIGHT, SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagoe, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-17-407-004#14-17-407-005

Property Address: 4336 NORTH DAYTON #2

CHJ CA 30

IL 60618

Dated at

as of this 26TH day of MAY

, 19 98

Assigner: WINDSOR MORTGAGE, INC.

ву:___

ts: ASSISTANT SECRETARY

its: PRESIDENT

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **STEVEN H. BAER** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

day of

Given under my hand and petary seal this

26TH

MAV

, 1998

Motary Public

My Commission Expires on:

"OFFICIAL SEAL"
LYN A. BERNSTEIN
Notary Public, State of Illinois
My Commission Expires 06/20/99

BOX 333-CM

UNOFFICIAL COPY

21:00MANO

423.00

THE THE RECORDING

. 10000 | 1Ech 08/14 | 1/10/4/88 | 00003 Cook County Clark's Office 运用的多位的一位的 - 14 - 50万多 1670° ALONG THE YOUR OF MILE

ECHANICAS .

UNOFFICIAL COPY

PARCEL 1:

UNIT 4336-2 IN THE BUENA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIVBED REAL ESTATE: LOTS 1 AND 2 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-14 AND LOCKER L-2 LIMITED COMMON N. NEAL DED AS

COLUMN CLERK'S OFFICE ELEMENTS AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'D' TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98037731.