

UNOFFICIAL COPY

Prepared By:

MARY SOLLARS
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

98995530



98995530

and When Recorded Mail To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



DEPT-01 RECORDING \$23.50
T#0009 TRAN 4197 11/04/98 11:43:00
#4177 + RC #-98-995530
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-286

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1998

executed by RICHARD BARR AND
SUSAN D. BARR, MARRIED/HUSBAND AND WIFE
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

98995529

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 85 HIBBARD RD., WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On SEPTEMBER 25, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: KEN PERLMUTTER
Its: PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: "OFFICIAL SEAL"
Mary E. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

Notary Public / *Mary E. Sollars*
County,

My Commission Expires

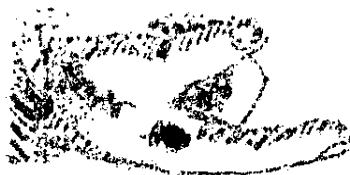
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98995530

Handwritten notes: 515339231, 182633915, SAS

UNOFFICIAL COPY

00000000



Property of Cook County Clerk's Office

00000000

98995530

COOK COUNTY CLERK'S OFFICE
JAN 12 2011
11:11 AM
CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

The land referred to in this Commitment is described as follows:

ALL THAT PART OF A CERTAIN TRACT OF LAND KNOWN AS THE SOUTH 3.744 CHAINS (247.104 FEET) OF THE NORTH 6.24 CHAINS (411.84 FEET) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29 AND 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29, 251.58 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4, THENCE SOUTH ALONG SAID WEST LINE OF SAID NORTHWEST 1/4 (BEING ALONG THE CENTER LINE OF HIBBARD ROAD), 76.92 FEET; THENCE EAST ALONG A STRAIGHT LINE 251.58 FEET TO A POINT 76.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 76.72 FEET TO THE PLACE OF BEGINNING (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

ALSO ALL THAT PART OF THE NORTH 6.24 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHWEST 1/4 210.96 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EAST 251.58 FEET ALONG A STRAIGHT LINE TO A POINT 210.86 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 49.14 FEET ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE WEST 251.58 FEET ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 49.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PA - 0529 - 100-077

98995530