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KNOW ALL MEN BY THESE PRESENTS, that the First Family Mortgage Corporation of Florida, A corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony F. Skrip and Shirley A. Skrip, his wife and Anton A. Skrzypczak, a widower 3203 South 54th Avenue, Cicero, Illinois 60650 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , 19 day of February 70 , made by Anthony F. Skrip and Shirley A. Skrip, his wife and Anton A. Skrzypczak, a widower to Fireside Federal Savings and Loan Association and recorded in the Recorder's Office of County, in the State of Illinois Book of records, on Page in 21 093 363 ** Document Number to the premises therein described as follows to wit: Lot 95 in Frank B. Hathaway's Addition to Morton Park, being a subdivision of Blocks 6 and 7 in T. F Baldwin's subdivision of the North West quarter of Section 23, Township 39 North, Rarge 13, East of the Third Principal Meridian. ** and also including the Assignment of Rents dated February 27, 1970, recorded on March 3, 1970 as Document No. 21 093 364 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said First Family Mortgage Corporation of Florida has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal t_c be hereto affixed, this $25 \, \mathrm{th} = 25 \, \mathrm{th}$ 19 89 FIRST FAMILY MORTGAGE CORPORATIONSOF FLORIDA ice⁻President Timothy Ahlers Assistant Secretary STATE OF ILLINOIS) DEPT-01 RECORDING C\$23.50 SS. (+0009 (+0009 TRAN 4197 11/04/98 11/34:00 +1228 + RC *-98-995581 COUNTY OF DUPAGE I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of First Family Moregage Corporation of Florida, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 25th day of January 19 89 OFFICIAL SEAL Notary Public, State of Illinois Dru Ann Stephenson Notary My Commission Expires 5/18/89 My Commission Expires: May 18, 1989: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. instrument was prepared by: When recorded mail to:

ela First Family Mortgage Corp of Florida

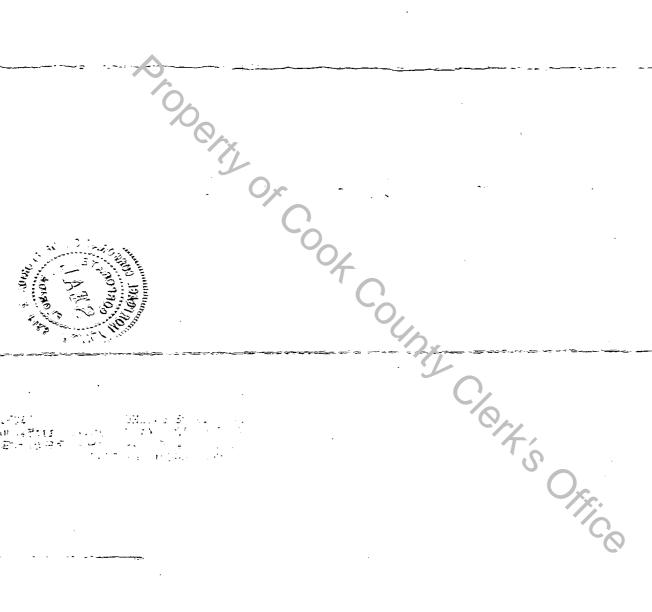
2900 Ogden Avenue

Lisle, Illinois 60532

and Mrs. Anthony F. 3203 South 54th Avenue

BOX 279

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