

GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



98995168

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

KATHRYN GEIB

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

DAVID MILLER, 318 HALF DAY ROAD #248 BUFFALO GROVE, ILLINOIS 60090

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of FEBRUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97149396, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PARCEL J: THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4, WHICH IS 750.00 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES THAT IS 136.17 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 58.50 FEET; THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE SOUTH, A DISTANCE OF 36.00 FEET; THENCE EAST, A DISTANCE OF 58.50 FEET; THENCE NORTH, A DISTANCE OF 58.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (COMMONLY KNOWN AS 3731 SALEM WALK, NORTHBROOK)

PARCEL JB: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL J AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 2293424, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

MILFORD ARDELL  
120 North LaSalle Street #1040  
Chicago, IL 60602

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 04-30-210-012-0000

Address(es) of premises: 3731 Salem Walk Northbrook, Illinois

Witness hand and seal, this day of October 1998

*Kathryn L. Zell*

(SEAL)

(SEAL)

This instrument was prepared by MILFORD ARDELL

(NAME)

120 NORTH LASALLE STREET #1040 CHICAGO, ILLINOIS 60602

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, ROSEMARY K. SMITH

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN GELB

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s. he as such signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of October 19 98

OFFICIAL SEAL  
ROSEMARY K. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/7/2001

*[Signature]*  
Notary Public

Commission expires 9/7/2001