

UNOFFICIAL COPY 98995323

AMIC LOAN NO. : 914778

2/43/0110 51 001 Page 1 of 3  
1998-11-04 11:58:15  
Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

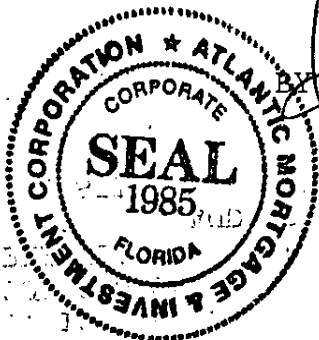
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY GEORGE T BENES

TO FLEET MORTGAGE CORPORATION BEARING DATE OF JANUARY 10, 1994 RECORDED IN BOOK , PAGE , ON JANUARY 13, 1994 DOCUMENT 94047662 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 55,859.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 28, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



*Carol Moss*  
CAROL MOSS  
ASST. VICE PRESIDENT

SM196

S.y  
P.3  
N-  
MAY  
6/11/98

UNOFFICIAL COPY

LOT 26 IN BLOCK 5 IN CUDAHY'S MORTEN PARK ADDITION TO CHICAGO, A  
SUBDIVISION OF BLOCK 16, 17, 18, 20 AND 21 IN HAWTHORNE IN THE  
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 16-28-430-021-000P

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Property of Cook County Clerk's Office

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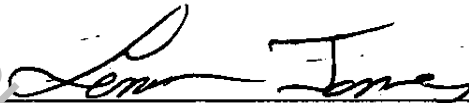
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
~~COUNTY OF DUVAL~~

5044 W 31ST ST  
CICERO, IL 60650-4027  
TAX ID NO. 16284300210000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 28, 1998

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Lenora James  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE FL, 32216



Lenora James  
MY COMMISSION # CC533362 EXPIRES  
February 18, 2000  
BONDED THRU TROY FAIR INSURANCE, INC.

SM196