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PREPARED BY & WHEN RECORDED

MARY ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02989860 98996412

. DEPT-01 RECORDING

\$25.00

. T#0000 TRAN 0870 11/04/98 14:30:00

\$1043 \$ CG *-98-996412

COOK COUNTY RECORDER

SD/1234 LPA 12/

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers

JEFFREY M. SMAT, BACHELOR

Beneficiary: UNITED SAVINGS ASSN C. THE SOUTHWEST FSB

Date of Deed: July

19, 1991

Date Recorded : July

29, 1991

Book : N/A

Page: W

Document: 91377288

Volume: N/A

Image: N/4

Microfilm: N/A

Tax ID: N/A

iax iv: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2020 LINCOLN PARK WAY

, CHICAGO

IL 60614

and recorded in the records of COOK

County Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 8, 1998

JUNE 6. JUNE 6. 1994 OFLAWARE

FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

LENA Y. BOWIE
VICE PRESIDENT

BOX 333-CTI

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 8, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

9E996413

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SCHEDULE "A"

UNIT 03' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS Of County Clart's Office TAX ID NO. 14-33-208-028-1026

LOAN: 000002989860 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832989860