

1401-00775(304) 1 of 1
098090830

UNOFFICIAL COPY



98996423

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

98996423

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

. DEPT-01 RECORDING \$25.00
. T#0000 TRAN 0870 11/04/98 14:32:00
. #1054 # CG *-98-996423
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE / MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. CATALANO, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE / MODIFICATION OF MORTGAGE, bearing date the 21 & 30 day of JUNE & JULY, 1995 & 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of record, on Page N/A, as Document No. 95460667 & 97673138, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 15-30-418-020

COMMONLY KNOWN AS: 11439 BURTON DRIVE, WESTCHESTER, ILL. 60154

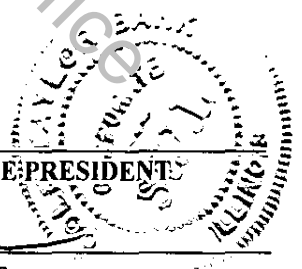
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18 day of SEPTEMBER, 1998.

COLE TAYLOR BANK

By: *Deann Ludwig*
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

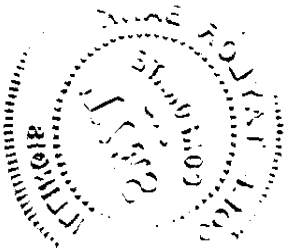
ATTEST: *J.B. Vinson*
J. B. VINSON, VICE PRESIDENT



BOX 333-CTI

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Property of Cook County Clerk's Office



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

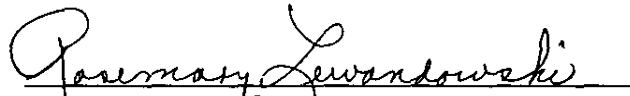
STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

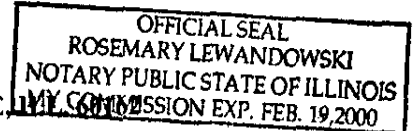
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18 day of SEPTEMBER, 1998.


NOTARY PUBLIC

WHEN RECORDED MAIL TO:

CHICAGO TITLE AND TRUST COMPANY @ 1815 SOUTH WOLF ROAD, HILLSIDE, IL 60462



98996423

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SCHEDULE A

LOT 20 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573, IN COOK COUNTY, ILLINOIS.

PIN# 15 30 418 020 CKA 11439 BURTON DR, WESTCHESTER, IL. 60154

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98995723

95460667