

# UNOFFICIAL COPY



PREPARED BY:  
Timothy B. Gibbons  
Mortgage Pros., Ltd.

98997573

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 09-38-05233

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 4209 11/05/98 10:43:00  
#4607 RC \*-98-997573  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive, Vernon Hills, IL 60061 all the rights, title and interest of undersigned in and to that certain Deed of Trust dated October 22nd, 1998 executed by SCOTT W. CRIMMINS and BONNIE S. CRIMMINS, HUSBAND AND WIFE, Tenants in common

to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber  
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 4 IN BLOCK "N" IN THE VILLAGE OF PALATINE, AS PLATTED AND SUBDIVIDED BY JOEL WOOD AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SITUATED IN THE VILLAGE OF PALATINE COUNTY OF COOK, IN THE STATE OF ILLINOIS. (SECTION 14, TOWNSHIP 42 NORTH, RANGE 10)

98997572

ITEM # 02-14-326-001

Date of Execution: 10/27/98

ALSO KNOWN AS: 3 E. SLADE STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

2/2  
MAIL TO  
LTDG-US-736944-C  
LAND TITLE GROUP, INC.

Property of Cook County Clerk's Office

98997573

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Mortgage Pros., Ltd.

STATE OF Illinois  
COUNTY OF Dupage

On October 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Marian Gibbons*

County,

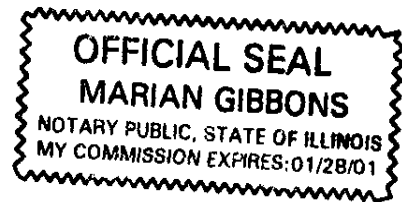
My Commission Expires

*[Signature]*  
By: Timothy B. Gibbons  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

098997573

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## CONFIRMATION OF LOAN TRANSACTION

Name of Mortgagor(s): SCOTT W. CRIMMINS and BONNIE S. CRIMMINS

Address of Property: 3 E. SLADE STREET  
PALATINE, ILLINOIS 60067

Loan Number: 09-38-05233

Date of Mortgage: October 22, 1998

Pursuant to the terms and conditions of the Accelerated Delivery Program of the Federal National Mortgage Association (FNMA), the undersigned lender ("Lender"), as identified below, hereby certifies to FNMA that the above described loan transaction was closed on October 22, 1998 with loan funds disbursed by Lender on October 27, 1998 and Lender has caused to be recorded a Mortgage of acceptable priority which secures the Promissory Note delivered herewith.

Executed by Lender on

Date: 10/27/98

Mortgage Pros., Ltd.

By: [Signature]

Timothy B. Gibbons

Title: President

The undersigned Title Insurance Company confirms to  
Mortgage Pros., Ltd.

("Lender") and Federal National Mortgage Association that the Mortgage identified above, (together with an assignment of such Mortgage to the Federal National Mortgage Association) has/have been recorded and the undersigned agrees to deliver to Lender forthwith an ALTA Loan Policy of Title Insurance dated as of the mortgage recording date, which shall name the Lender as insured and which shall insure that the Mortgage is a valid first lien. Said policy shall have endorsements, if any, as previously specified by Lender, with liability in amount shown on the Mortgage. all taxes and special assessments which presently constitute a valid lien on the subject property have been paid in full. Taxes are next due and payable on \_\_\_\_\_, in an estimated amount of \$ \_\_\_\_\_, and on \_\_\_\_\_, in an estimated amount of \$ \_\_\_\_\_.

LAND TITLE

Title Company

Address: \_\_\_\_\_

Date: 10/22/98

By: [Signature]

WP CONFIR

98997573