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DEPT-01 RECORDING \$23.50
 T#0013 TRAN 0121 11/05/98 08:33:00
 #3556 # TB *-98-997724
 COOK COUNTY RECORDER

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This Space Reserved for Recording Information

1256

Pool: 372834 ASSIGNMENT OF MORTGAGE/DEED OF TRUST
 Loan: 50099852 Loan DP: 2000485
 Barcode:130873 Atlantic: 583407

For value recieved, Matrix Financial Services Corporation with a principal place of business at 201 West Coolidge Street, Suite 100, Arizona, AZ 82013, hereby sells, assigns, and transfers to:

Atlantic Mortgage & Investment Corporation
 4348 Southpoint Boulevard, Suite 101 Jacksonville, FL 32216

and its successors, assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/22/93 LOAN AMOUNT:\$88852.00
 ORIGINAL BORROWER: JOSEPH R. PACE AND CHRISTIAN L. PACE, HIS WIFE
 ORIGINAL BENEFICIARY: MOUNTAIN STATES MORTGAGE CENTER
 COUNTY/STATE: COOK/IL
 RECORDING DATE: 11/17/93 DOCUMENT NUMBER: 93937175 BOOK: PAGE:
 COMMON ADDRESS: 1170 N WHEELING RD, MOUNT PROSPECT, IL 60056
 PIN/TAXID#: 03-22-403-028-000

SEE ATTACHED LEGAL

Matrix Financial Services Corporation
 201 West Coolidge Street, Suite 100, Phoenix AZ 85015



Julaine A. Fuith
 Julaine A. Fuith Vice President

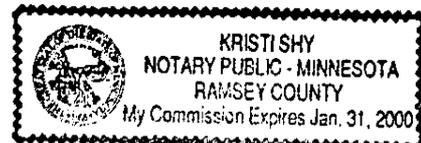
Robin Carletta
 Robin Carletta Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of July, 1998, before me, a Notary Public, appeared Julaine A. Fuith and Robin Carletta, who being by me known and duly sworn did state that they are Vice Presidents of Matrix Financial Services Corporation, 201 West Coolidge Street, Suite 100, Phoenix AZ 85031, that the said instrument was signed on behalf of said corporation by the authority of its Board of Directors; and that the said Julaine A. Fuith and Robin Carletta, as such Vice Presidents; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation and that the above seal affixed is the seal of said corporation.

Prepared by and return to:
 Lori Fiedler (651) 244-5733
 US Bank National Association
 MLA Services SPFTM205
 180 East Fifth Street
 St. Paul, MN 55101

Kristi Shy
 Notary Public



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Property of Cook County Clerk's Office

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APPENDIX A

PARCEL 1: THE SOUTHWESTERLY 1/2 (EXCEPT THE NORTHEASTERLY 20.30 FEET THEREOF) AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, AND

PARCEL 2: THE SOUTH 30 FEET OF THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 9 AND 10 IN BRICKMAN MANOR 1st ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9 A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10, THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 20.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 60.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 30.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 40.0 FEET, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 50.0 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 8.31 FEET TO AN INTERSECTION WITH A LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, THENCE SOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10 A DISTANCE OF 105.91 FEET TO THE EAST LINE OF LOT 10, THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 9 AND 10 A DISTANCE OF 102.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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