

UNOFFICIAL COPY

E98 3158

98997851

2763/0011 27 001 Page 1 of 2

1998-11-05 08:42:54

Cook County Recorder 23.50

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



98997851

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY
all the rights, title and interest of the undersigned in and to a certain Note dated June 26th, 1998,
executed by NELSON C. HERNANDEZ and MEDY R. HERNANDEZ, His Wife,
in face amount \$ 172,000.00 secured by a Mortgage dated 6/26/98
and recorded in COOK County on _____ as Document No. 98553691
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7722 PARK AVE. SKOKIE, ILLINOIS 60077

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 30th day of June, 1998

CASBANC MORTGAGE, INC

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

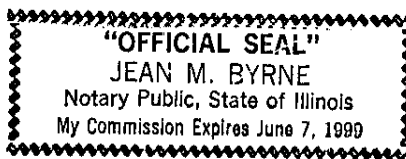
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of June, 1998

Commission expires: 6-7-99

[Signature]
Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 1 IN THE METROPOLITAN'S LARAMIE NILES CENTER ROADS GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESON INCLUDING ALSO THE 36 RODS SOUTH AND ADJOINING TO THE NORTH 24 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-28-121-076

Property of Cook County Clerk's Office