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98997121

COOK COUNTY

JESSE WHITE
SKOKIE OFFICE

9398/0064 87 006 Page 1 of 2
1998-11-05 12:24:01
Cook County Recorder 23.50

This form was prepared by: Galaxie Lumber and Construction Co. Ltd., address: 4767 West Touhy Avenue, Lincolnwood, IL 60646 , tel. no: (847) 677-8300

ASSIGNMENT OF MORTGAGE

For Value Received, Galaxie Lumber and Construction Co. Ltd., the undersigned
holder of a Mortgage (herein "Assignor") whose address is 4767 West Touhy Avenue,
Lincolnwood, IL 60646 , does hereby grant, sell, assign, transfer and
convey, unto Dan Ryan Firarcial Center, a corporation organized and existing under
the laws of the United States (herein "Assignee"), whose address is 7161 North
Cicero Suite 209 Lincolnwood Il 60646, a certain Mortgage
dated October 2, 1998 , made and executed by
dated October 2, 1998 , made and executed by Chicago City Bank and Trust Co. Trust # 11252, UAD 3-4-86 to and in favor of Galaxie Lumber and Construction Co. Ltd. upon the following described
in favor of Galaxie Lumber and Construction Co. Ltd. upon the following described
property situated in Cook County, State of Illinois:
Legal Description:
THE SOUTH 25 1/2 FEET OF LOT 22 AND THE NOTT 4 1/2 FEET OF LOT 21 IN EVA R. PERRY'S
RESUBDIVISION OF BLOCK 18 IN LINDEN GROVE BELIC A SUBDIVISION OF THE WEST 35 ACRES
OF THE NORTH 70 ACRES OF THE SOUTH 90 ACRES OF THE NORTHWEST QUARTER OF SECTION 21,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FAINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
P.I.N.# 20-21-125-006
such Mortgage having been given to secure payment of Six Phousand Seven Hundred
Sixty Four and no/100 (6,764.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 98797/20, at
which mortgage is of record in Book, volume, or Liber No.
page (or as No) of the Records of Cook County, State of Illinois, together with
or Cook County, State or Illinois , together with
the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
under such moregage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DM

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I, Michael E. Rowe, the undersigned, a Notary Public in and for said County,
in the State aforesaid, do certify that Steven C. Pinsler, personally known to me
to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Lumber and
Construction Co. Ltd., do vitness the foregoing mortgage assignment
/// SEAL" }
MICHAEL E. ROWE
Notary Public NOTARY PUBLIC, STATE OF ILLINOIS &
Notary Public NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/6/2000
" Commencement and "
IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on
C/A

Galaxie Lumber and Construction Co. Ltd.
Steven C. Pinsler Bruce Pinsler
President Secret.ry
0,
$\mathbf{v}_{\mathbf{x}_{\mathbf{x}}}$
Seal:

-- Space Below This Line Reserved for Acknowledgement--