UNOFFICIAL COPY



COOK COUNTY

JESSE OFFICE

98997137

9398/0080 87 006 Page 1 of 2
1998-11-05 12:40:35
Cook County Recorder 23.50

This form vas prepared by: Galaxie Lumber and Construction Co. Ltd., address: 4767 West Touhy Avenue, Lincolnwood, IL 60646 , tel. no: (847) 677-8300

ASSIGNMENT OF MORTGAGE

for value Referred, Galaxie Lumber and Construction Co. Ltd., the undersigned
holder of a Mortgage (herein "Assignor") whose address is 4767 West Touhy Avenue,
Lincolnwood, IL 60646 , does hereby grant, sell, assign, transfer and
Lincolnwood, IL 60646 , does hereby grant, sell, assign, transfer and convey, unto Dan Ryan Fin incial Center, a corporation organized and existing under
the laws of the United Strees (herein "Assignee"), whose address is 7161 North
Cicero Suite 209 Lincolnwood, IL 60646, a certain Mortgage
dated October 20, 1998 , made and executed by
dated October 20, 1998 , made and executed by William H. Loftin and Minnie R. loftin, his wife, as Joint Tenants to and
in favor of <u>Galaxie Lumber and Colstruction Co. Ltd.</u> upon the following described
property situated inCookCounty, State ofIllinois :
Legal Description:
LOT 17 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 18 AND THE NORTH 5 FEET OF
LOT 19 IN BLOCK 4 IN FRANK N. GAG'S ADATATON TO ENGLEWOOD HEIGHTS BEING A
SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 20 ACRES
THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N.# 20-31-419-017
20-31-419-018
T/
such Mortgage having been given to secure payment of Nine Thousand Three Hundred
Eleven and No/100 (\$ 9,311.00)
(Include the Original Principal Amount)
909 97 17
which Mortgage is of record in Book, Volume, or Liber No 989 97/30, at
page (or as No) of the Records ofCook County, State ofIllinois, together with
of <u>Cook</u> County, State of <u>Illinois</u> , together with
the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

The

UNOFFICIAL COPY

\(\bar{\chi}_{\chi} \)			
Opposition			
I. Michael F	C. Rowe, the undersigned, a	Notary Public in and for	said County
in the State aforesaid, to be the President and Construction for the Action for the Construction for the Construct	lo certify that Steven C Since Pinsler, to be the	C. Pinsler, personally he Secretary of Galaxie	known to m
	} "0	FFICIAL SEAL" } MICHAELE.ROWE }	<u>)</u>
Notary Public	MY C	ARY PUBLIC, STATE OF ILLINOIS OMMISSION EXPIRES 3/6/2000	·
IN WITNESS WHEREO Assignment of Mortgage on	F, the undersigned 7.ssi	gnor has executed this	na vojima ni prije
Galaxie Lumber and Constr	ruction Co. Ltd.		
A			
Steven C. Pinsler President		Bruce Finsler Secretary	
			•
Seal:			0

-- Space Below This Line Reserved for Acknowledgement--