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1998-11-05 08:31:48
Cook County Recorder 25.00



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

98M 1 - 404003

Plaintiff

CASE NO.

Address: 8619 8619 S BALTIMORE AV

v.

JOHN CARPENTER (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the ___ day of OCT 22 1998
19___ for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Brian L. Crowe
Corporation Counsel
City of Chicago

By:

Stuart M. Glenn

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

HEAT

3

FILED
98 OCT 22 6:10:12
CITY OF CHICAGO
MUNICIPAL DEPARTMENT
CLERK

410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 8619 8619 S BALTIMORE AV

JOHN CARPENTER (0)
709 N LAKE SIDE DR.
CHGO IL 60617

JOHN CARPENTER (0)
709 N LAKE SIDE DR.
VERNON HILLS IL 60061

MARY CARPENTER (0)
8619 S BALTIMORE
CHGO IL 60617

MARY CARPENTER (0)
709 N LAKESIDE DR
VERNON HILLS IL 60061

PEOPLES GAS LIGHT COKE
130 E RANDOLPH
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 8619 8619 S BALTIMORE AV
PI# 21-31-428-007

FRONT

LOT 7 IN BLOCK 35 IN COURT PARTITION OF THE SE 1/4 OF SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY),
IN COOK COUNTY, ILLINOIS
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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